SYA 6018: Classic Sociological Theory Mondays 2:00–4:40 PM, Fall 2024

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Course description

This course provides a rigorous introduction to the genesis of sociological theory, broadly construed. Each week requires students to engage with a different thinker, examining key questions in relation to social research programs. While a diverse array of theorists will be covered here, all authors share one thing in common: each in their own way suggests that marginality, far from a contingent phenomenon, is inherent in the logic of modernity. But modernity, as we will see, has many possible conceptualizations, and we will encounter substantial disagreements over what modernity is, how it generates novel inequalities, and how these inequalities are reproduced over time. Throughout the course, students will gain experience working in multiple theoretical traditions, which will be considered in relation to their burgeoning research programs. While reading remains the primary task in this course, students are also expected to engage actively in class discussion, complete weekly memos, and submit an original research paper at the end of the term.

Assignments and grading

1. Discussion participation: 25%

You are expected to participate actively in seminar discussion. We only have twelve substantive meetings, so please do not miss class unless you absolutely must: if you are sick or in the case of an emergency. (Obviously if you are contagious, please do not put the rest of us at risk. I am always happy to accommodate extenuating circumstances via Zoom.) If you must miss class, please inform me in advance via email. I also expect you to have come to class having not only completed the reading assignment, but having thought about each text's argument, its applicability, and potential critiques. Failure to prepare effectively will inevitably lower your participation grade.

2. Reading memos: 35%

Before every class meeting, you must submit a one-page, single-spaced reading memo. The fact these are so short is what makes them so tough to write. The point is to extricate what you think is the key argument from the reading. This is an immensely difficult task precisely because these readings are so sweeping and often are not written specifically around a central thesis. Regardless, your task is to extract that central thesis, reconstructing the argument through key steps. These will come in handy later as reading notes. Please put effort into these. The task is not to dash off some immediate impressions or even a response; rather, you must recapitulate the central argument of the text and explain why it matters. These must be submitted before 10 am on the day of our class. No late memos will be accepted.

3. Final research paper: 40%

Each paper should be roughly 20 double-spaced pages, though I'm less concerned with word count than substance. Since this is a theory course, you are welcome to write a purely theoretical paper, drawing on readings from the class. Or if you would find it more productive, you are welcome to write about your potential dissertation topics in relation to theorists covered in class. I would urge you to begin thinking about possible paper topics

early in the semester. I am always available to meet to talk about possible ideas. In fact, I'd strongly suggest you meet with me to chat about your proposal. *Papers are due on Friday. December 13*.

Academic Misconduct

Academic misconduct includes the following intentional acts or omissions:

- <u>Cheating</u>: The unauthorized use of materials, information, study aids, or assistance from another person on any academic assignment or exercise; assisting another student in the unauthorized use of any materials, information, study aids; having a substitute complete any academic assignment or completing an academic assignment for someone else, either paid or unpaid.
- <u>Plagiarism</u>: The use and appropriation of another's work without any indication of the source and the representation of such work as the student's own. Any student who fails to give credit for ideas, expressions, or materials taken from another source, including internet sources, is guilty of plagiarism. Any student helping another to plagiarize may be found guilty of academic misconduct.
- Multiple submission: Submitting academic work for credit more than once.
- <u>Penalties</u>: Academic misconduct will be penalized in accordance with the Student Conduct
 and Honor Code. Any student suspected of academic misconduct may be reported to
 the Office of Student Conduct and Academic Integrity (SCAI). The suggested minimum
 penalty for academic misconduct in this class is a zero for the assignment and a drop by
 a full letter grade on your final grade. Please note that this is a minimum penalty;
 egregious cases may result in an F in the course at my discretion.

SCHEDULE OF READINGS AND TOPICS

Week 1 (August 26): Introduction

Week 2 (September 2): No class (Labor Day)

Week 3 (September 9): Marx

Karl Marx (1976 [1867]) *Capital: A Critique of Political Economy, Volume One.* New York: Penguin, pp. 125-77, 247-80, 429-38, 762-802, 873-940.

Week 4 (September 16): Du Bois

W.E.B. Du Bois (2021 [1920]) *Darkwater: Voices from Within the Veil.* New York: Verso.

Week 5 (September 23): Gramsci

Antonio Gramsci (2021 [1934–35]) Subaltern Social Groups: A Critical Edition of Prison Notebook 25, edited by Joseph A. Buttigieg and Marcus E. Green. New York: Columbia University Press.

Week 6 (September 30): Foucault

Michel Foucault (2003 [1975–76]) "Society Must Be Defended": Lectures at the Collège de France 1975–1976. New York: Picador, pp. 1–86, 215–72.

Week 7 (October 7): Hall

Stuart Hall, Chas Critcher, Tony Jefferson, John Clarke, and Brian Roberts (2013 [1978]) *Policing the Crisis: Mugging, the State and Law & Order*. London: Palgrave, pp. 1-82, 321-89.

Week 8 (October 14): Davis

Angela Y. Davis (1981) Women, Race, and Class. New York: Vintage.

Week 9 (October 21): Bourdieu

Pierre Bourdieu (2018 [1981–82]) Classification Struggles: General Sociology, Volume 1. Cambridge: Polity.

Week 10 (October 28): Brown

Wendy Brown (1995) *States of Injury: Power and Freedom in Late Modernity*. Princeton: Princeton University Press.

Week 11 (November 4): Quijano

Aníbal Quijano (2024) *Foundational Essays on the Coloniality of Power*. Durham: Duke University Press, pp. 32–63, 73–131, 256–316.

Week 12 (November 11): No class (Veteran's Day)

Week 13 (November 18): Mamdani

Mahmood Mamdani (2020) *Neither Settler nor Native: The Making and Unmaking of Permanent Minorities*. Cambridge: Harvard University Press, pp. 1-100, 144-95, 250-356.

Week 14 (November 25): Nash

Jennifer C. Nash (2019) *Black Feminism Reimagined: After Intersectionality*. Durham: Duke University Press.

Week 15 (December 2): Bhandar

Brenna Bhandar (2018) Colonial Lives of Property: Law, Land, and Racial Regimes of Ownership. Durham: Duke University Press.